

**BLOCK ACADEMIC PROGRAMME (SECOND PROF. MBBS), 2023 Batch (4th Semester)**

DEPARTMENT OF MICROBIOLOGY, FOR THE PERIOD FROM 01.05.2025 TO 26.06.2025

| DATE | 9:00 AM - 10:00 AM | 10:00 AM - 11:00 AM | 11:00 AM- 2:00 PM | 2:00 PM - 3:00 PM | 3:00 PM- 4:00 PM                                                           | 4:00 PM- 5:00 PM |
|------|--------------------|---------------------|-------------------|-------------------|----------------------------------------------------------------------------|------------------|
|      |                    |                     |                   |                   |                                                                            |                  |
|      |                    |                     |                   |                   | PRACTICAL/ SGD/SDL/INTEGRATED CLASS/FORMATIVE ASSESSMENT ,3:00 PM- 5:00 PM |                  |

| MAY DAY                                                                                                                                                                                                    |                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01.05.25<br>(Thu)                                                                                                                                                                                          |                                                                                                                                                                                              |
| 02.05.25<br>(Fri)                                                                                                                                                                                          | *****<br><br>Lecture: Bacterial causes of GIT infections I: <i>E. coli</i> & non-typhoidal Salmonellae MI 3.1, 3.2, 8.13 & 8.15 Dr. Longjam Langamba Angom                                   |
| 03.05.25<br>(Sat)                                                                                                                                                                                          | Lecture: Parasites causing GIT infections VI: Hookworm MI 3.1, 3.2, 8.13 & 8.15 Mr. Soumendu Bikas Das<br><br>*****                                                                          |
| 05.05.25<br>(Mon)                                                                                                                                                                                          | Lecture: Food poisoning MI 3.1, 3.2, 8.13 & 8.15 Dr. Mousumi Kiliikdar<br><br>*****                                                                                                          |
| 06.05.25<br>(Tue)                                                                                                                                                                                          | *****                                                                                                                                                                                        |
| 07.05.25<br>(Wed)                                                                                                                                                                                          | *****                                                                                                                                                                                        |
| 08.05.25<br>(Thu)                                                                                                                                                                                          | Lecture: <i>Bacillus</i> species: Introduction, Classification & it's association with food poisoning MI 1.1, 1.4, 3.5, 4.3, 6.1, 8.1, 8.15, 8.4 & 8.9 Mr. Soumendu Bikas Das<br><br>*****   |
| 09.05.25<br>(Fri)                                                                                                                                                                                          | Lecture: Skin, Soft tissue & Musculoskeletal infections II: <i>Bacillus anthracis</i> & its use in bioterrorism and sterilization control MI 4.3, 8.13 & 8.15 Dr. Avinash Kumar<br><br>***** |
| 10.05.25<br>(Sat)                                                                                                                                                                                          | Lecture: Skin, Soft tissue & Musculoskeletal infections III: Gas gangrene MI 4.1, 4.3, 8.13 & 8.15 Dr. Mousumi Kiliikdar<br><br>*****                                                        |
| 12.05.25<br>(Mon)                                                                                                                                                                                          | BUDDHA PURNIMA                                                                                                                                                                               |
| 13.05.25<br>(Tue)                                                                                                                                                                                          | *****                                                                                                                                                                                        |
| LUNCH BREAK                                                                                                                                                                                                |                                                                                                                                                                                              |
| STUDENTS DOCTORS PROGRAMME                                                                                                                                                                                 |                                                                                                                                                                                              |
| MAY DAY                                                                                                                                                                                                    |                                                                                                                                                                                              |
| Group A: <i>Clostridium</i> species: Introduction & Classification MI 1.1, 3.5, 4.1, 4.3, 8.6, 8.9 & 8.15 Mr. Soumendu Bikas Das                                                                           |                                                                                                                                                                                              |
| *****                                                                                                                                                                                                      |                                                                                                                                                                                              |
| *****                                                                                                                                                                                                      |                                                                                                                                                                                              |
| Group C: Isolation of bacteria and Identification of common pathogenic bacteria: by staining & their biochemical tests: <i>Proteus mirabilis</i> & <i>Proteus vulgaris</i> MI 1.2 & 8.15 Dr. Avinash Kumar |                                                                                                                                                                                              |
| Group D: Isolation of bacteria and Identification of common pathogenic bacteria: by staining & their biochemical tests: <i>Proteus mirabilis</i> & <i>Proteus vulgaris</i> MI 1.2 & 8.15 Dr. Avinash Kumar |                                                                                                                                                                                              |
| Group B: Isolation of bacteria and Identification of common pathogenic bacteria: by staining & their biochemical tests: <i>Proteus mirabilis</i> & <i>Proteus vulgaris</i> MI 1.2 & 8.15 Dr. Avinash Kumar |                                                                                                                                                                                              |
| Group A: Isolation of bacteria and Identification of common pathogenic bacteria: by staining & their biochemical tests: <i>Proteus mirabilis</i> & <i>Proteus vulgaris</i> MI 1.2 & 8.15 Dr. Avinash Kumar |                                                                                                                                                                                              |
| *****                                                                                                                                                                                                      |                                                                                                                                                                                              |
| BUDDHA PURNIMA                                                                                                                                                                                             |                                                                                                                                                                                              |
| Group C: Isolation of bacteria and Identification of common pathogenic bacteria: by staining & their biochemical tests: <i>Pseudomonas aeruginosa</i> MI 1.2 & 8.15 Mr. Soumendu Bikas Das                 |                                                                                                                                                                                              |

Dr. Biswaroop Chatterjee  
Professor and Head  
Department of Microbiology  
IQ City Medical College  
Durgapur-713206 (W.B.)



## BLOCK ACADEMIC PROGRAMME (SECOND PROF. MBBS), 2023 Batch (4th Semester)

DEPARTMENT OF MICROBIOLOGY, FOR THE PERIOD FROM 01.05.2025 TO 26.06.2025

| DATE | 9:00 AM - 10:00 AM | 10:00 AM - 11:00 AM | 11:00 AM- 2:00 PM | 2:00 PM - 3:00 PM | 3:00 PM- 4:00 PM | 4:00 PM- 5:00 PM |
|------|--------------------|---------------------|-------------------|-------------------|------------------|------------------|
|      |                    |                     |                   |                   |                  |                  |
|      |                    |                     |                   |                   |                  |                  |

PRACTICAL/ SGD/SDL/INTEGRATED CLASS/FORMATIVE ASSESSMENT ,3:00 PM- 5:00 PM

| STUDENTS DOCTORS PROGRAMME |                                                                                                                                                                      |                                                                                                                                                                              |  |  |  |                                                                                                                                                                                                                        |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14.05.25<br>(Wed)          | *****                                                                                                                                                                | *****                                                                                                                                                                        |  |  |  | Group D: Isolation of bacteria and Identification of common pathogenic bacteria: by staining & their biochemical tests: <i>Pseudomonas aeruginosa</i> MI 1.2 & 8.15 Mr. Soumendu Bikas Das                             |
| 15.05.25<br>(Thu)          | Lecture: Herpes viruses: Morphology, Classification, Physical & Chemical properties and it's associated infections MI 1.1, 4.3 & 5.2 Dr. Biswaroop Chatterjee        | *****                                                                                                                                                                        |  |  |  | Group B: Isolation of bacteria and Identification of common pathogenic bacteria: by staining & their biochemical tests: <i>Pseudomonas aeruginosa</i> MI 1.2 & 8.15 Mr. Soumendu Bikas Das                             |
| 16.05.25<br>(Fri)          | *****                                                                                                                                                                | Lecture: Skin, Soft tissue & Musculoskeletal infections IV: Leprosy & NTM (MOTT) MI 4.3, 8.13 & 8.15 Mr. Soumendu Bikas Das                                                  |  |  |  | Group A: Isolation of bacteria and Identification of common pathogenic bacteria: by staining & their biochemical tests: <i>Pseudomonas aeruginosa</i> MI 1.2 & 8.15 Mr. Soumendu Bikas Das                             |
| 17.05.25<br>(Sat)          | Lecture: Skin, Soft tissue & Musculoskeletal infections V: Mycetoma & Nocardiosis MI 4.3, 8.13 & 8.15 Dr. Biswaroop Chatterjee                                       | *****                                                                                                                                                                        |  |  |  | *****                                                                                                                                                                                                                  |
| 19.05.25<br>(Mon)          | *****                                                                                                                                                                | Lecture: Skin, Soft tissue & Musculoskeletal infections VI: Streptococci, Staphylococci & <i>Corynebacterium minutissimus</i> MI 4.3, 8.13 & 8.15 Dr. Longjam Langamba Angom |  |  |  | INTEGRATED LEARNING: Microbiology & HICC: Healthcare associated infections: Definition and Types, Monitoring and Regulation of HAI. Describe the basics of infection control MI 8.5, MI 8.6 Dr. Longjam Langamba Angom |
| 20.05.25<br>(Tue)          | *****                                                                                                                                                                | *****                                                                                                                                                                        |  |  |  | Group C: Identify <i>Candida</i> spp. by Gram's staining & Germ tube test MI 1.2 & 8.15 Dr. Longjam Langamba Angom                                                                                                     |
| 21.05.25<br>(Wed)          | *****                                                                                                                                                                | *****                                                                                                                                                                        |  |  |  | Group D: Identify <i>Candida</i> spp. by Gram's staining & Germ tube test MI 1.2 & 8.15 Dr. Longjam Langamba Angom                                                                                                     |
| 22.05.25<br>(Thu)          | Lecture: Skin, Soft tissue & Musculoskeletal infections VII: Monkey pox virus, Hand, foot & mouth disease, Viral wart & Orf MI 4.3, 8.13 & 8.15 Dr. Mousumi Kilikdar | *****                                                                                                                                                                        |  |  |  | Group B: Identify <i>Candida</i> spp. by Gram's staining & Germ tube test MI 1.2 & 8.15 Dr. Longjam Langamba Angom                                                                                                     |
| 23.05.25<br>(Fri)          | *****                                                                                                                                                                | Lecture: Skin, Soft tissue & Musculoskeletal infections VIII: Measles, Mumps & Rubella MI 4.3, 8.13 & 8.15 Dr. Biswaroop Chatterjee                                          |  |  |  | Group A: Identify <i>Candida</i> spp. by Gram's staining & Germ tube test MI 1.2 & 8.15 Dr. Longjam Langamba Angom                                                                                                     |

LUNCH BREAK

STUDENTS DOCTORS PROGRAMME



**BLOCK ACADEMIC PROGRAMME (SECOND PROF. MBBS), 2023 Batch (4th Semester)**

DEPARTMENT OF MICROBIOLOGY, FOR THE PERIOD FROM 01.05.2025 TO 26.06.2025

| DATE | 9:00 AM - 10:00 AM | 10:00 AM - 11:00 AM | 11:00 AM- 2:00 PM | 2:00 PM - 3:00 PM | 3:00 PM- 4:00 PM                                                            | 4:00 PM- 5:00 PM |
|------|--------------------|---------------------|-------------------|-------------------|-----------------------------------------------------------------------------|------------------|
|      |                    |                     |                   |                   | PRACTICAL/ SGD/SDL/INTEGRATED CLASS/FORMATIVE ASSESSMENT , 3:00 PM- 5:00 PM |                  |

|                   |                                                                                                                                              |       |                                                                                                                                                                                       |       |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 24.05.25<br>(Sat) | Lecture: Skin, Soft tissue & Musculoskeletal infections IX: Cutaneous Leishmaniasis & Trichinellosis MI 4.3, 8.13 & 8.15 Mr. Soumendu B. Das | ***** | Lecture: Skin, Soft tissue & Musculoskeletal infections X: Larva migrans, Subcutaneous filariasis, Serous cavity filariasis & Dracunculiasis MI 4.3, 8.13 & 8.15 Dr. Mousumi Kilikdar | ***** |
| 26.05.25<br>(Mon) | *****                                                                                                                                        | ***** | *****                                                                                                                                                                                 | ***** |
| 27.05.25<br>(Tue) | *****                                                                                                                                        | ***** | *****                                                                                                                                                                                 | ***** |
| 28.05.25<br>(Wed) | *****                                                                                                                                        | ***** | *****                                                                                                                                                                                 | ***** |
| 29.05.25<br>(Thu) | Lecture: Skin, Soft tissue & Musculoskeletal infections XI: Superficial mycoses MI 4.3, 8.13 & 8.15 Mr. Soumendu Bikas Das                   | ***** | *****                                                                                                                                                                                 | ***** |
| 30.05.25<br>(Fri) | *****                                                                                                                                        | ***** | Lecture: Skin, Soft tissue & Musculoskeletal infections XIII: Subcutaneous mycoses Part 2: Eumycetoma & Chromomycosis MI 4.3, 8.13 & 8.15 Dr. Mousumi Kilikdar                        | ***** |
| 31.05.25<br>(Sat) | Lecture: CNS infection I: Meningitis (Etiopathogenesis & Laboratory diagnosis) MI 1.1, 5.1, 5.2 & 5.3 Mr. Soumendu Bikas Das                 | ***** | *****                                                                                                                                                                                 | ***** |
| 02.06.25<br>(Mon) | *****                                                                                                                                        | ***** | Lecture: CNS infection II: <i>Neisseria meningitidis</i> MI 1.1, 5.1, 5.2 & 5.3 Dr. Mousumi Kilikdar                                                                                  | ***** |
| 03.06.25<br>(Tue) | *****                                                                                                                                        | ***** | *****                                                                                                                                                                                 | ***** |
| 04.06.25<br>(Wed) | *****                                                                                                                                        | ***** | *****                                                                                                                                                                                 | ***** |

## STUDENTS DOCTORS PROGRAMME

## LUNCH BREAK

|       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ***** |  | <p><b>Group C:</b> Skin, Soft tissue &amp; Musculoskeletal infections XIII: Subcutaneous mycoses Part 1: Rhinosporidiosis, Subcutaneous Phycromycosis, Blastomycosis, Coccidioidomycosis &amp; Cutaneous candidiasis MI 4.3, 8.13 &amp; 8.15 Dr. Longjam Langamba Angom</p> <p><b>Group D:</b> Skin, Soft tissue &amp; Musculoskeletal infections XIII: Subcutaneous mycoses Part 1: Rhinosporidiosis, Subcutaneous Phycromycosis, Blastomycosis, Coccidioidomycosis &amp; Cutaneous candidiasis MI 4.3, 8.13 &amp; 8.15 Dr. Longjam Langamba Angom</p> <p><b>Group B:</b> Skin, Soft tissue &amp; Musculoskeletal infections XIII: Subcutaneous mycoses Part 1: Rhinosporidiosis, Subcutaneous Phycromycosis, Blastomycosis, Coccidioidomycosis &amp; Cutaneous candidiasis MI 4.3, 8.13 &amp; 8.15 Dr. Longjam Langamba Angom</p> <p><b>Group A:</b> Skin, Soft tissue &amp; Musculoskeletal infections XIII: Subcutaneous mycoses Part 1: Rhinosporidiosis, Subcutaneous Phycromycosis, Blastomycosis, Coccidioidomycosis &amp; Cutaneous candidiasis MI 4.3, 8.13 &amp; 8.15 Dr. Longjam Langamba Angom</p> |
| ***** |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ***** |  | <p><b>Group C:</b> Hepatobiliary infections: Hepatitis viruses &amp; Parasitic infections affecting the liver (REVISION &amp; SGD) MI 3.7, 3.8, 8.13 &amp; 8.15 Dr. Manish Kumar Sinha</p> <p><b>Group D:</b> Hepatobiliary infections: Hepatitis viruses &amp; Parasitic infections affecting the liver (REVISION &amp; SGD) MI 3.7, 3.8, 8.13 &amp; 8.15 Dr. Manish Kumar Sinha</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Dr. Biswaroop Chatterjee  
Professor and Head  
Department of Microbiology  
IQ City Medical College  
Durgapur-713206 (W.B.)



## BLOCK ACADEMIC PROGRAMME (SECOND PROF. MBBS), 2023 Batch (4th Semester)

DEPARTMENT OF MICROBIOLOGY, FOR THE PERIOD FROM 01.05.2025 TO 26.06.2025

| DATE | 9:00 AM - 10:00 AM | 10:00 AM - 11:00 AM | 11:00 AM - 2:00 PM | 2:00 PM - 3:00 PM | 3:00 PM - 4:00 PM                                                          | 4:00 PM - 5:00 PM |
|------|--------------------|---------------------|--------------------|-------------------|----------------------------------------------------------------------------|-------------------|
|      |                    |                     |                    |                   | PRACTICAL/ SGD/SDL/INTEGRATED CLASS/FORMATIVE ASSESSMENT ,3:00 PM- 5:00 PM |                   |

| STUDENTS DOCTORS PROGRAMME |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|--|
| 05.06.25<br>(Thu)          | Lecture: CNS infection III: Tetanus & Botulism (Etiopathogenesis, Laboratory diagnosis & Prophylaxis) MI 1.1, 5.1, 5.2 & 5.3<br>Dr. Avinash Kumar | *****<br><br>Lecture: CNS infection IV: Arboviruses (REVISION) & Slow virus diseases MI 1.1, 5.1, 5.2 & 5.3 Dr. Longjam Langamba Angom                   | LUNCH BREAK |  |  |  |
| 06.06.25<br>(Fri)          | *****                                                                                                                                             |                                                                                                                                                          |             |  |  |  |
| 07.06.25<br>(Sat)          |                                                                                                                                                   | ID-UL-FITAR                                                                                                                                              |             |  |  |  |
| 09.06.25<br>(Mon)          | *****                                                                                                                                             | Lecture: CNS infection V: Rabies virus MI 1.1, 5.1, 5.2 & 5.3 Dr. Longjam Langamba Angom                                                                 |             |  |  |  |
| 10.06.25<br>(Tue)          | *****                                                                                                                                             | *****                                                                                                                                                    |             |  |  |  |
| 11.06.25<br>(Wed)          | *****                                                                                                                                             | *****                                                                                                                                                    | LUNCH BREAK |  |  |  |
| 12.06.25<br>(Thu)          | Lecture: CNS infection VII: Cysticercosis & Freshwater Amoebae causing CNS infections (REVISION) MI 1.1, 5.1, 5.2 & 5.3<br>Dr. Manish Kumar Sinha | *****                                                                                                                                                    |             |  |  |  |
| 13.06.25<br>(Fri)          | *****                                                                                                                                             | Lecture: CNS infection VIII: Toxoplasmosis & Trypanosomiasis MI 1.1, 5.1, 5.2 & 5.3 Mr. Soumendu Bikas Das                                               |             |  |  |  |
| 14.06.25<br>(Sat)          | Lecture: CNS infection IX: Cryptococcosis MI 1.1, 5.1, 5.2 & 5.3 Dr. Avinash Kumar                                                                | *****                                                                                                                                                    |             |  |  |  |
| 16.06.25<br>(Mon)          | *****                                                                                                                                             | Lecture: RTI: Infections of the Respiratory System-URTI & LRTI (Etiopathogenesis & Laboratory diagnosis) MI 1.1, 6.1, 6.2 & 6.3 Dr. Biswaroop Chatterjee |             |  |  |  |
| 17.06.25<br>(Tue)          | *****                                                                                                                                             | *****                                                                                                                                                    | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          | LUNCH BREAK |  |  |  |
|                            |                                                                                                                                                   |                                                                                                                                                          |             |  |  |  |



## BLOCK ACADEMIC PROGRAMME (SECOND PROF. MBBS), 2023 Batch (4th Semester)

DEPARTMENT OF MICROBIOLOGY, FOR THE PERIOD FROM 01.05.2025 TO 26.06.2025

| DATE | 9:00 AM - 10:00 AM | 10:00 AM - 11:00 AM | 11:00 AM - 2:00 PM | 2:00 PM - 3:00 PM | 3:00 PM - 4:00 PM                                                          | 4:00 PM - 5:00 PM |
|------|--------------------|---------------------|--------------------|-------------------|----------------------------------------------------------------------------|-------------------|
|      |                    |                     |                    |                   | PRACTICAL/ SGD/SDL/INTEGRATED CLASS/FORMATIVE ASSESSMENT ,3:00 PM- 5:00 PM |                   |

|                                                                                 |                                                                                                                                 |                                                                                       |                                                                        |  |                                                                                                                |  |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|
| 18.06.25<br>(Wed)                                                               | *****                                                                                                                           | *****                                                                                 |                                                                        |  | Group D: UPPER RTI I: Diphtheria & Diphtheroids MI 1.1, 6.1 & 6.2<br>Dr. Avinash Kumar                         |  |
| 19.06.25<br>(Thu)                                                               | Lecture: UPPER RTI II: Streptococcal throat infection, Non-suppurative sequelae & PANDAS MI 1.1, 6.1 & 6.2 Dr. Mousumi Kilikdar | *****                                                                                 | STUDENTS DOCTORS PROGRAMME                                             |  | Group B: UPPER RTI I: Diphtheria & Diphtheroids MI 1.1, 6.1 & 6.2<br>Dr. Biswaroop Chatterjee                  |  |
| 20.06.25<br>(Fri)                                                               | *****                                                                                                                           | Lecture: UPPER RTI III: Orthomyxoviridae MI 1.1, 6.1 & 6.2 Dr. Longjam Langamba Angom |                                                                        |  | Group A: UPPER RTI I: Diphtheria & Diphtheroids MI 1.1, 6.1 & 6.2<br>Dr. Avinash Kumar                         |  |
| 21.06.25<br>(Sat)                                                               | Lecture: UPPER RTI IV: Paramyxoviridae MI 1.1, 6.1 & 6.2 Mr. Soumendu Bikas Das                                                 | *****                                                                                 | LUNCH BREAK                                                            |  | *****                                                                                                          |  |
| 23.06.25<br>(Mon)                                                               | *****                                                                                                                           | Lecture: UPPER RTI V: Coronaviruses MI 1.1, 6.1 & 6.2 Dr. Longjam Langamba Angom      |                                                                        |  | *****                                                                                                          |  |
| 24.06.25<br>(Tue)                                                               | *****                                                                                                                           | *****                                                                                 |                                                                        |  | Group C: LOWER RTI I: Streptococcaceae (REVISION) & S. pneumoniae (SGD) MI 1.1, 6.1 & 6.3 Dr. Mousumi Kilikdar |  |
| 25.06.25<br>(Wed)                                                               | *****                                                                                                                           | *****                                                                                 |                                                                        |  | Group D: LOWER RTI I: Streptococcaceae (REVISION) & S. pneumoniae (SGD) MI 1.1, 6.1 & 6.3 Dr. Mousumi Kilikdar |  |
| 26.06.25<br>(Thu)                                                               | Lecture: LOWER RTI II: Tuberculosis I MI 1.1, 6.1 & 6.3 Mr. Soumendu Bikas Das                                                  | *****                                                                                 |                                                                        |  | Group B: LOWER RTI I: Streptococcaceae (REVISION) & S. pneumoniae (SGD) MI 1.1, 6.1 & 6.3 Dr. Mousumi Kilikdar |  |
| Prof. (Dr.) Biswaroop Chatterjee<br>Professor and Head<br>Dept. of Microbiology |                                                                                                                                 |                                                                                       | Dr. Mousumi Kilikdar<br>Associate Professor<br>Dept. of Microbiology   |  | Dr. Avinash Kumar<br>Associate Professor<br>Dept. of Microbiology                                              |  |
| Dr. Longjam Langamba Angom<br>Associate Professor<br>Dept. of Microbiology      |                                                                                                                                 | L. Langamba Angom<br>29/4/2025                                                        | Dr. Manish Kumar Sinha<br>Assistant Professor<br>Dept. of Microbiology |  | Mr. Soumendu Bikas Das<br>Assistant Professor<br>Dept. of Microbiology                                         |  |

Dr. Biswaroop Chatterjee  
Professor and Head  
Department of Microbiology  
IQ City Medical College  
Durgapur-713206 (W.B.)